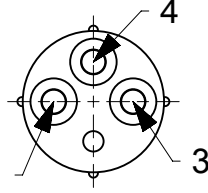
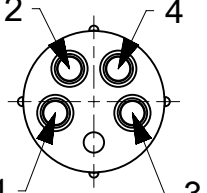
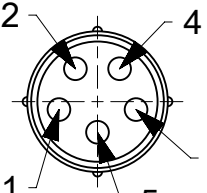
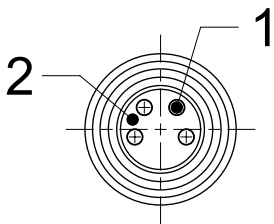


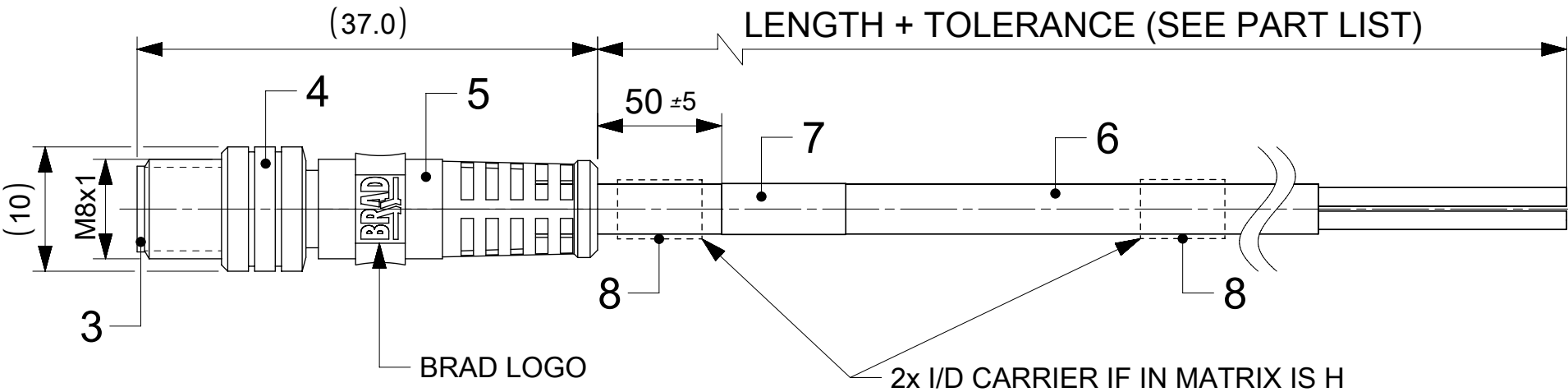
MALE PLUG M8 STRAIGHT SINGLE ENDED

CONTACT POSITION FRONT VIEW:

| 3 POLES MALE                                                                        |       | 4 POLES MALE                                                                        |       | 5 POLES MALE                                                                        |       |
|-------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------|-------|
|  |       |  |       |  |       |
| PIN                                                                                 | WIRE  | PIN                                                                                 | WIRE  | PIN                                                                                 | WIRE  |
| 1                                                                                   | BROWN | 1                                                                                   | BROWN | 1                                                                                   | BROWN |
| 2                                                                                   | -     | 2                                                                                   | WHITE | 2                                                                                   | WHITE |
| 3                                                                                   | BLUE  | 3                                                                                   | BLUE  | 3                                                                                   | BLUE  |
| 4                                                                                   | BLACK | 4                                                                                   | BLACK | 4                                                                                   | BLACK |
| 5                                                                                   | -     | 5                                                                                   | -     | 5                                                                                   | GREY  |



VIEW FROM THE FRONT SIDE

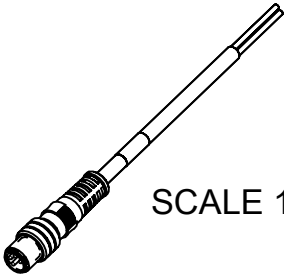


TECHNICAL SPECIFICATION:

CONTACT CURRENT RATING: 3-5 POLES 3 A  
VOLTAGE RATING: 3 POLES 60 V  
4-5 POLES 30 V  
PROTECTION CLASS: IP 67  
TEMPERATURE RANGE: -25° C / +80° C  
PACKAGING ACCORDING TO PACKAGING SPEC. 1201202000

BILL OF MATERIALS

|                 |           |                         |             |                      |
|-----------------|-----------|-------------------------|-------------|----------------------|
| 8               | 0 / 2     | ID CARRIER (SEE MATRIX) | PVC         | TRANSPARENT          |
| 7               | 1         | LABEL OR PRINTING       | VINYL / --- | ---                  |
| 6               | -         | CABLE                   | SEE MATRIX  | ---                  |
| 5               | -         | OVERMOULDING            | TPU         | BLACK                |
| 4               | 1         | COUPLING NUT M8 MALE    | BRASS       | NICKEL               |
| 3               | 1         | SLEEVE                  | BRASS       | NICKEL               |
| 2               | 1         | INSERT MALE             | TPU         | BLACK                |
| 1               | 3 / 4 / 5 | CONTACT M8 MALE         | BRASS       | SELECTIVE Au OVER Ni |
| ITEM            | QTY.      | DESCRIPTION             | MATERIAL    | FINISH / COLOR       |
| DOCUMENT STATUS | P1        | RELEASE DATE            | 2024/11/11  | 13:43:58             |



SCALE 1:2

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                               |  |         |  |                                                                                                                                  |  |                                   |  |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|----------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--|--------------|--|
| FUNCTIONAL SYMBOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |         |  |                                                                                                                                  |  |                                   |  |              |  |
| <div><div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div></div> <div><div><div></div></div></div> <div><div><div></div></div></div> <div><div><div></div></div></div> <div><div><div></div></div></div> <div><div><div></div></div></div> <div><div><div></div></div></div> <div><div><div></div></div></div> <div><div><div></div></div></div> |  | DIMENSION UNITS                                                                                                                               |  | SCALE   |  | CURRENT REV DESC: SORTED/REVISED PART LIST BY CABLE TYPE, LENGTH                                                                 |  |                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | mm                                                                                                                                            |  | 2:1     |  |                                                                                                                                  |  |                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |  |         |  | EC NO: 803942<br>DRWN: RSCHIEBER<br>CHK'D: RSILLER<br>APPR: RSILLER<br><br>INITIAL REVISION:<br>DRWN: RSCHIEBER<br>APPR: RSILLER |  |                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | ANGULAR TOL ± 1.0 °                                                                                                                           |  |         |  |                                                                                                                                  |  |                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 4 PLACES                                                                                                                                      |  | ±       |  |                                                                                                                                  |  |                                   |  |              |  |
| 3 PLACES                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | ±                                                                                                                                             |  |         |  |                                                                                                                                  |  |                                   |  |              |  |
| 2 PLACES                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | ± 0.05                                                                                                                                        |  |         |  |                                                                                                                                  |  |                                   |  |              |  |
| DIVISIONAL SYMBOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 1 PLACE                                                                                                                                       |  | ± 0.3   |  | 2024/11/06<br>2024/11/11<br>2024/11/11<br><br>2021/11/23<br>2021/11/25                                                           |  |                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 0 PLACES                                                                                                                                      |  | ± 0.5   |  |                                                                                                                                  |  |                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS                                                                                          |  |         |  |                                                                                                                                  |  |                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | THIRD ANGLE PROJECTION                                                                                                                        |  | DRAWING |  | SERIES                                                                                                                           |  | CSE M8 XP AC MA STR XM SE UNSH AU |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                          |  | A3-SIZE |  | 120086                                                                                                                           |  |                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                               |  |         |  |                                                                                                                                  |  | PRODUCT CUSTOMER DRAWING          |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                               |  |         |  |                                                                                                                                  |  |                                   |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | DOCUMENT NUMBER                                                                                                                               |  |         |  | DOC TYPE                                                                                                                         |  | DOC PART                          |  | REVISION     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 1200860183                                                                                                                                    |  |         |  | PSD                                                                                                                              |  | 000                               |  | A2           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | MATERIAL NUMBER                                                                                                                               |  |         |  | CUSTOMER                                                                                                                         |  |                                   |  | SHEET NUMBER |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | SEE PART LIST                                                                                                                                 |  |         |  | GENERAL MARKET                                                                                                                   |  |                                   |  | 1 OF 3       |  |

ENGINEERING NO. - NUMERICAL CODE (Available parts see PART LIST table. Others on request)

## OPTIONS

|   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 | 0 | X | 0 | 0 | 6 | X | X | X | M | X | X | X |
|---|---|---|---|---|---|---|---|---|---|---|---|---|

40 = M8x1  
SINGLE ENDED

POLES:

3 = 3 POLE  
4 = 4 POLE  
5 = 5 POLE

HEADER

006 = MALE STRAIGHT

CABLE TYPE

SEE CABLE  
SPECIFICATION

UNIT

M = METER

## LENGTH EXAMPLE

010 = 1 m  
050 = 5 m  
100 = 10 m

Overmold color:

Blank (Standard)=Black  
A = Grey / G=Black / Y=Yellow  
For cables K03, K05, A09, S19, S20 & S26 = Yellow

Coupling Nut:

Blank (Standard)=Knurled Brass Ni Plated

1 = Stainless steel  
2 = Nylon  
3 = Nickel Plated Brass  
4 = Valox (polyester)  
5 = Delrin  
6 = clear anodized alum  
7 = Teflon coat

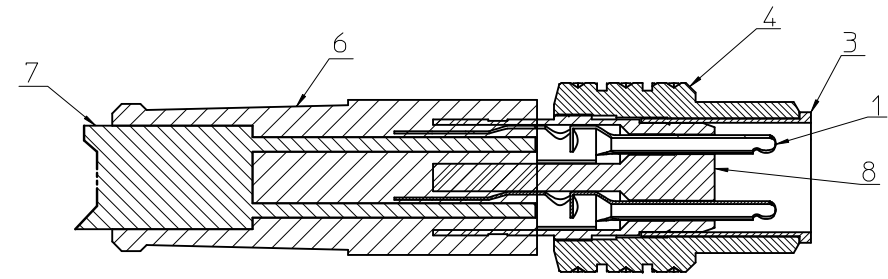
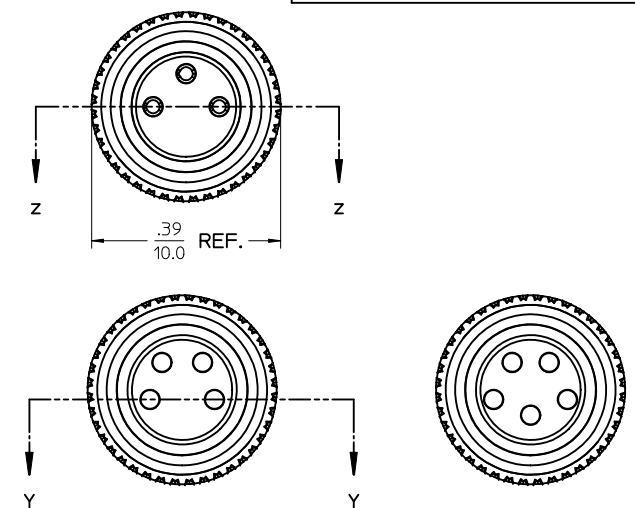
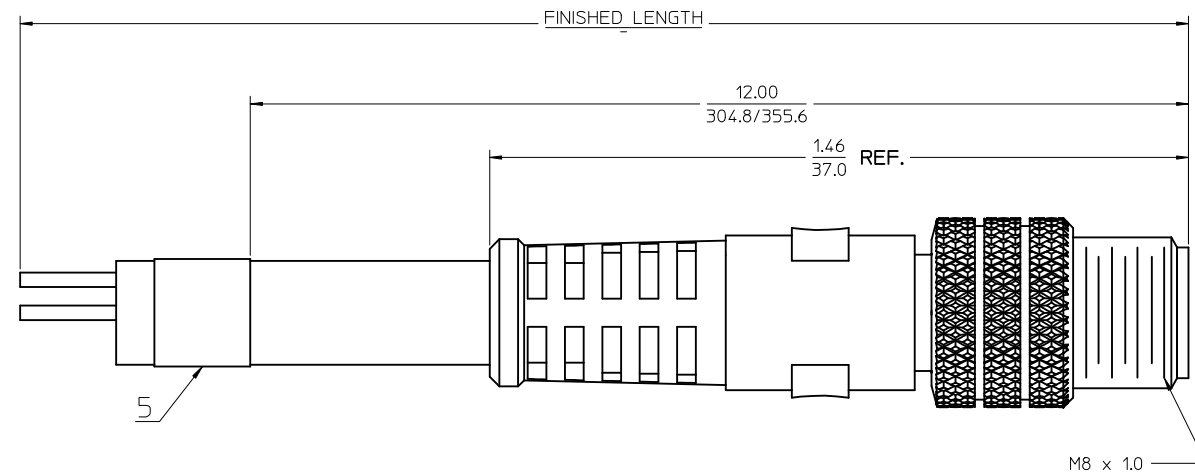
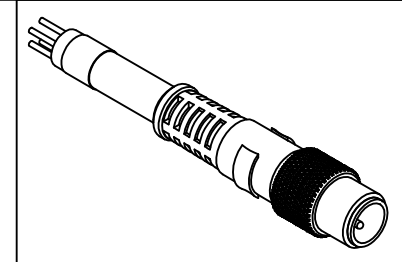
Blank = 7 for cables: I20, I26, K03, K05, P82, S20 i S26  
8 = Type 316 stainless steel  
9 = Knurled / Hexagonal SW9 Brass Ni Plated  
H= 2 pcs. of I/D Carrier PVC Transparent  
(Cables Ixx & P82 always with 2 pcs. of  
I/D Carrier even if no H in Engineering No.)

## CABLE SPECIFICATION

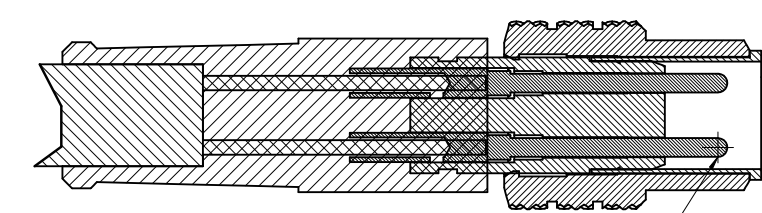
| CABLE TYPE | NO. OF WIRES | CROSS SECTION       | CABLE JACKET    | UL             | CSA                      | TEMP. RATING | STATIC: TEMP. / BENDING RADIUS | DYNAMIC: TEMP. / BENDING RADIUS | DRAG CHAIN                      | SHIELD |
|------------|--------------|---------------------|-----------------|----------------|--------------------------|--------------|--------------------------------|---------------------------------|---------------------------------|--------|
| A10        | 4            | 0.25mm <sup>2</sup> | PVC YELLOW      | UL 2661/1731   | I/II A/B 105°C/300V      | 105°C        | -                              | -                               | -                               | NO     |
| E02        | 3 / 4 / 5    | 0.25mm <sup>2</sup> | PVC BLACK       | UL 2464/1729   | C22.2 I/II A/B 80°C/300V | -            | -30°C to +80°C, 10xO.D.        | -10°C to +80°C, 15xO.D.         | -                               | NO     |
| H08        | 3 / 4 / 5    | 0.25mm <sup>2</sup> | PUR BLACK LS0H  | UL 21198/10493 | C22.2 I/II A/B 80°C/300V | -            | -40°C to +80°C, 5xO.D.         | -25°C to +80°C, 10xO.D.         | 2 000 000 cycles, Temp max 60°C | NO     |
| I12        | 3            | 0.50mm <sup>2</sup> | PVC GREY        | -              | -                        | -            | -25°C to +70°C, 10xO.D.        | -5°C to +70°C, 15xO.D.          | -                               | NO     |
| I02        | 3 / 4        | 0.25mm <sup>2</sup> | PVC (CEI) GREY  | -              | -                        | -            | -30°C to +70°C                 | -5°C to +70°C                   | -                               | NO     |
| P02        | 3 / 4 / 5    | 0.25mm <sup>2</sup> | PUR / PVC BLACK | -              | -                        | -            | -30°C to +80°C, 7xO.D.         | -5°C to +80°C, 15xO.D.          | -                               | NO     |
| I70        | 3            | 0.50mm <sup>2</sup> | PVC GREY        | -              | -                        | -            | -25°C to +70°C, 10xO.D.        | -5°C to +70°C, 15xO.D.          | -                               | NO     |

|                                                      |  |                                                                                                                                               |  |                 |  |                                                                  |  |                  |  |                |  |              |  |
|------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--|------------------------------------------------------------------|--|------------------|--|----------------|--|--------------|--|
| FUNCTIONAL SYMBOLS                                   |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |                 |  |                                                                  |  |                  |  |                |  |              |  |
| DIVISIONAL SYMBOLS                                   |  | DIMENSION UNITS                                                                                                                               |  | SCALE           |  | CURRENT REV DESC: SORTED/REVISED PART LIST BY CABLE TYPE, LENGTH |  | <div>molex</div> |  |                |  |              |  |
|                                                      |  | mm                                                                                                                                            |  | 1:1             |  |                                                                  |  |                  |  |                |  |              |  |
|                                                      |  | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |  |                 |  | CSE M8 XP AC MA STR XM SE UNSH AU                                |  |                  |  |                |  |              |  |
|                                                      |  | ANGULAR TOL ± 1.0 °                                                                                                                           |  |                 |  |                                                                  |  |                  |  |                |  |              |  |
|                                                      |  | 4 PLACES                                                                                                                                      |  | ±               |  | PRODUCT CUSTOMER DRAWING                                         |  |                  |  |                |  |              |  |
|                                                      |  | 3 PLACES                                                                                                                                      |  | ±               |  |                                                                  |  |                  |  |                |  |              |  |
| 2 PLACES                                             |  | ± 0.05                                                                                                                                        |  | DOCUMENT NUMBER |  | DOC TYPE                                                         |  | DOC PART         |  | REVISION       |  |              |  |
| 1 PLACE                                              |  | ± 0.3                                                                                                                                         |  |                 |  |                                                                  |  |                  |  |                |  |              |  |
| 0 PLACES                                             |  | ± 0.5                                                                                                                                         |  | 1200860183      |  | PSD                                                              |  | 000              |  | A2             |  |              |  |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |  | THIRD ANGLE PROJECTION                                                                                                                        |  | DRAWING         |  | SERIES                                                           |  | MATERIAL NUMBER  |  | CUSTOMER       |  | SHEET NUMBER |  |
|                                                      |  |                                                                                                                                               |  | A3-SIZE         |  | 120086                                                           |  | SEE PART LIST    |  | GENERAL MARKET |  | 2 OF 3       |  |





SEC Z-Z  
FOR 3 POLE ONLY



SEC Y-Y  
FOR 4-5 POLE ONLY

| MALE INSERT FRONT VIEW       |                                         |                                                   |
|------------------------------|-----------------------------------------|---------------------------------------------------|
| 3 POLE                       | 4 POLE                                  | 5 POLE                                            |
|                              |                                         |                                                   |
| 1 BROWN<br>3 BLUE<br>4 BLACK | 1 BROWN<br>2 WHITE<br>3 BLUE<br>4 BLACK | 1 BROWN<br>2 WHITE<br>3 BLUE<br>4 BLACK<br>5 GREY |

| <b>ENTER DESCRIPTION</b><br>EC NO: WEU2012-0001<br>DRAWN: SCHIEBER 2011/06/22<br>CHKD: REISSNER 2011/07/13<br>APPR: CBURGER 2011/07/20 | <b>QUALITY SYMBOLS</b><br>▽=0<br>▽=0 | <b>GENERAL TOLERANCES (UNLESS SPECIFIED)</b><br><table><tr><th></th><th>mm</th><th>INCH</th></tr><tr><td>4 PLACES</td><td>± .005</td><td>± .0005</td></tr><tr><td>3 PLACES</td><td>± .005</td><td>± .0005</td></tr><tr><td>2 PLACES</td><td>± .005</td><td>± .0005</td></tr><tr><td>1 PLACE</td><td>± .005</td><td>± .0005</td></tr></table> |                            |  | mm | INCH | 4 PLACES | ± .005 | ± .0005 | 3 PLACES | ± .005 | ± .0005 | 2 PLACES | ± .005 | ± .0005 | 1 PLACE | ± .005 | ± .0005 | <b>DIMENSION STYLE</b><br>IN/MM | <b>SCALE</b><br>5:1 | <b>DESIGN UNITS</b><br>INCH | <b>THIRD ANGLE PROJECTION</b> |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|----|------|----------|--------|---------|----------|--------|---------|----------|--------|---------|---------|--------|---------|---------------------------------|---------------------|-----------------------------|-------------------------------|
|                                                                                                                                        | mm                                   | INCH                                                                                                                                                                                                                                                                                                                                         |                            |  |    |      |          |        |         |          |        |         |          |        |         |         |        |         |                                 |                     |                             |                               |
| 4 PLACES                                                                                                                               | ± .005                               | ± .0005                                                                                                                                                                                                                                                                                                                                      |                            |  |    |      |          |        |         |          |        |         |          |        |         |         |        |         |                                 |                     |                             |                               |
| 3 PLACES                                                                                                                               | ± .005                               | ± .0005                                                                                                                                                                                                                                                                                                                                      |                            |  |    |      |          |        |         |          |        |         |          |        |         |         |        |         |                                 |                     |                             |                               |
| 2 PLACES                                                                                                                               | ± .005                               | ± .0005                                                                                                                                                                                                                                                                                                                                      |                            |  |    |      |          |        |         |          |        |         |          |        |         |         |        |         |                                 |                     |                             |                               |
| 1 PLACE                                                                                                                                | ± .005                               | ± .0005                                                                                                                                                                                                                                                                                                                                      |                            |  |    |      |          |        |         |          |        |         |          |        |         |         |        |         |                                 |                     |                             |                               |
| <b>DRAWN BY</b><br>BWOODMAN                                                                                                            | <b>DATE</b><br>18/08/09              | <b>TITLE</b><br>CSE M8 XP MA STR<br>PUR PVC UN                                                                                                                                                                                                                                                                                               |                            |  |    |      |          |        |         |          |        |         |          |        |         |         |        |         |                                 |                     |                             |                               |
| <b>APPROVED BY</b><br>JFMURPHY                                                                                                         |                                      | <b>DATE</b><br>18/08/09                                                                                                                                                                                                                                                                                                                      | <b>MOLEX INCORPORATED</b>  |  |    |      |          |        |         |          |        |         |          |        |         |         |        |         |                                 |                     |                             |                               |
| <b>MATERIAL NO.</b><br>SEE CHART                                                                                                       |                                      | <b>DOCUMENT NO.</b><br>SD-120027-002                                                                                                                                                                                                                                                                                                         | <b>SHEET NO.</b><br>1 OF 2 |  |    |      |          |        |         |          |        |         |          |        |         |         |        |         |                                 |                     |                             |                               |

DRAFT WHERE APPLICABLE  
MUST REMAIN  
WITHIN DIMENSIONS

THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX  
INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION

|       |                            |              |               | ASSEMBLY |        |        |
|-------|----------------------------|--------------|---------------|----------|--------|--------|
|       |                            |              |               | 3 POLE   | 4 POLE | 5 POLE |
| SL.No | DESCRIPTION                | MATERIAL     | FINISH        | QTY      |        |        |
| 1     | STAMP & FORM CONTACT       | COPPER ALLOY | GOLD PLATED   | 3        |        |        |
| 2     | SCREW MACHINE CONTACT      | COPPER ALLOY | GOLD PLATED   |          | 4      | 5      |
| 3     | SLEEVE                     | BRASS        | NICKEL PLATED | 1        | 1      | 1      |
| 4     | COUPLING NUT               | BRASS        | NICKEL PLATED |          |        |        |
| 5     | LABEL                      | PLASTIC FILM | BLACK/YELLOW  |          |        |        |
| 6     | OVER MOLD                  | TPE          | YELLOW        |          |        |        |
| 7     | CABLE, 24 AWG, 3 CONDUCTOR | PUR JACKET   | BLACK         | 1        |        |        |
|       | CABLE, 24 AWG, 4 CONDUCTOR | PUR JACKET   | BLACK         |          | 1      |        |
|       | CABLE, 24 AWG, 4 CONDUCTOR | PVC JACKET   | BLACK         |          | 1      |        |
|       | CABLE, 24 AWG, 5 CONDUCTOR | PUR JACKET   | BLACK         |          |        | 1      |
| 8     | INSERT MALE 3 POLE         | PUR          | BLACK         | 1        |        |        |
|       | INSERT MALE 4 POLE         | PUR          | BLACK         |          | 1      |        |
|       | INSERT MALE 5 POLE         | PUR          | BLACK         |          |        | 1      |

| PART NUMBER | DESCRIPTION   | FINISHED LENGTH                | MATERIAL |
|-------------|---------------|--------------------------------|----------|
| 1200271079  | 403006P02M010 | 1M +60MM -0 [3' 3" +2.19" -0]  | PUR      |
| 1200270911  | 403006P02M020 | 2M +90MM -0 [6' 6" +3.5" -0]   | PUR      |
| 1200270453  | 403006P02M040 | 4M +150MM -0 [13' 1" +6" -0]   | PUR      |
| 1200860474  | 403006P02M050 | 5M +150MM -0 [16' 4" +6" -0]   | PUR      |
| 1200860583  | 403006P02M060 | 6M +150MM -0 [19' 7" +6" -0]   | PUR      |
| 1200270933  | 403006P02M100 | 10M +300MM -0 [32' 4" +12" -0] | PUR      |
| 1200868372  | 404006P02M010 | 1M +60MM -0 [3' 3" +2.19" -0]  | PUR      |
| 1200868373  | 404006P02M020 | 2M +90MM -0 [6' 6" +3.5" -0]   | PUR      |
| 1200860584  | 404006P02M040 | 4M +150MM -0 [13' 1" +6" -0]   | PUR      |
| 1200868375  | 404006P02M050 | 5M +150MM -0 [16' 4" +6" -0]   | PUR      |
| 1200860585  | 404006P02M060 | 6M +150MM -0 [19' 7" +6" -0]   | PUR      |
| 1200271137  | 404006P02M100 | 10M +300MM -0 [32' 4" +12" -0] | PUR      |
| 1200270752  | 405006P02M020 | 2M +90MM -0 [6' 6" +3.5" -0]   | PUR      |
| 1200860586  | 405006P02M040 | 4M +150MM -0 [13' 1" +6" -0]   | PUR      |
| 1200270657  | 405006P02M050 | 5M +150MM -0 [16' 4" +6" -0]   | PUR      |
| 1200860587  | 405006P02M060 | 6M +150MM -0 [19' 7" +6" -0]   | PUR      |
| 1200860588  | 405006P02M100 | 10M +300MM -0 [32' 4" +12" -0] | PUR      |
| 1200868161  | 404006E02M010 | 1M +60MM -0 [3' 3" +2.19" -0]  | PVC      |
| 1200868368  | 404006E02M020 | 2M +90MM -0 [6' 6" +3.5" -0]   | PVC      |
| 1200270376  | 404006E02M050 | 5M +150MM -0 [16' 4" +6" -0]   | PVC      |

| SPECIFICATION                             |
|-------------------------------------------|
| Protection Class - IP67                   |
| Voltage Rating - 3 Pole/60V, 4+5 Pole/30V |
| Contact Current Rating - 3 Amps           |
| Wires: 0.25mm² PVC/PUR                    |

ENTER DESCRIPTION

EC NO: WEU2012-0001  
DRAWN BY: DRW:RSCHIEBER 2011/06/22  
CHKD:REISSNER 2011/07/13  
APPR:CBURGER 2011/07/20

DESCRIPTION

REV

QUALITY SYMBOLS

▽=0  
▽=0

GENERAL TOLERANCES (UNLESS SPECIFIED)

mm

INCH

4 PLACES ± --- ± ---

3 PLACES ± --- ± ---

2 PLACES ± --- ± .01

1 PLACE ± 0.3 ± ---

ANGULAR ± 1/2°

DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS

DIMENSION STYLE

IN/MM

DRAWN BY

DATE

CHECKED BY

DATE

APPROVED BY

DATE

MATERIAL NO.

SCALE

5:1

DESIGN UNITS

INCH

THIRD ANGLE PROJECTION

CSE M8 XP MA STR  
PUR PVC UN

MOLEX INCORPORATED

SD-120027-002

SHEET NO.  
2 OF 2

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